

Curriculum Vitae

EUGENE E. LEMCIO

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EDUCATION

1964	B.S. Houghton College, Houghton, New York Major: Zoology; Minor: Chemistry and German
1968	M. Div. Asbury Theological Seminary, Wilmore, Kentucky
1975	Ph.D. The University of Cambridge, Trinity College

DISSERTATION

Some New Proposals for Interpreting the Gospel According to Mark
Supervisor: The Reverend Professor C. F. D. Moule

Examiners: Dr. John A. T. Robinson (internal), Robert Morgan, M. A. (external)

AWARDS

The Research Studentship in Theology (1973-74) Trinity College, Cambridge University

Winifred Weter Faculty Award Lecturer (1981) at Seattle Pacific University

Research Fellow in New Testament, Tyndale House, Cambridge (April- August, 1987)

Burlington Northern Foundation Faculty Achievement Award for Outstanding Scholarship (1989-90)

Visiting (Research) Fellow, New College, Oxford University (Michaelmas Term, 2003)

PROFESSIONAL SOCIETIES

Society of Biblical Literature

Society for New Testament Studies

The Tyndale Fellowship

Taras Shevchenko Scientific Society of Canada

Ukrainian Academy of Arts & Sciences (USA)

Taras Shevchenko Scientific Society (USA)

PROFESSIONAL POSITIONS

1985-2010	Professor of New Testament Seattle Pacific University, Seattle, Washington, Currently Emeritus Professor
1979-85	Associate Professor of Religion Seattle Pacific University, Seattle, Washington
1981, 1984-86	Adjunct Professor of New Testament and Greek Fuller Theological Seminary, Seattle Extension

1974-79	Assistant Professor of Religion Seattle Pacific University, Seattle, Washington
Summer, 1973	Guest Professor of Religion Asbury College, Wilmore, Kentucky
1972-73	Guest Professor of New Testament Asbury Theological Seminary, Wilmore, Kentucky
1968-69 Summer, 1968 Summer, 1969	Teaching Fellow in New Testament Greek Asbury Theological Seminary, Wilmore, Kentucky
1964-65	Instructor in Science Houghton Academy, Houghton, New York

TEACHING EXPERIENCE

Beginning and Advanced New Testament and Hellenistic Greek
 Beginning and Advanced Greek Exegesis
 History, Literature and Theology of Early Christianity

PUBLICATIONS

1. "External Evidence for the Structure and Function of Mark iv. 1-20, vii. 14-23, and vii 14-21" in *The Journal of Theological Studies* xxix/2 (October 1978): 323-38.
2. "The Servant as Priest and Advocate" in *Seattle Pacific University Review* 2.1 (Spring 1980): 30-46.
3. "The Gospels and Canonical Criticism" in *Biblical Theology Bulletin* XI/4 (October 1981): 114-24.
4. "Missa Solemnis" in *Perspectives in Biology and Medicine* 28.3 (Spring 1985): 361.
5. "The Intention of the Evangelist, Mark" in *New Testament Studies* 32.2 (April 1986): 187-206.
6. "The Parables of the Great Supper and the Wedding Feast: History, Redaction, and Canon" in *Horizons in Biblical Theology* 8.1 (June 1986): 1-26. Reprinted in #13.
7. "Ephesus and the New Testament Canon" in *Bulletin of the John Rylands University Library of Manchester* 69.1 (Autumn 1986): 210-34. Reprinted in #13.
8. "The Unifying Kerygma of the New Testament" in *Journal for the Study of the New Testament* 33 (1988): 3-17.
9. "Pirke 'Abot 1:2 (3) and the Synoptic Commands to Love God and Neighbor" in *Asbury Theological Journal* 43:1 (Spring 1988): 43-53. Reprinted in #13 as "The Commands to Love God and Neighbor: History, Redaction, and Canon."
10. "The Unifying Kerygma of the New Testament (II)" in *Journal for the Study of the New Testament* 38 (1990): 3-11.
11. *The Past of Jesus in the Gospels*. (Society for the New Testament Studies Monograph Series #68), Cambridge: University Press, 1991.
12. "The Unifying Kerygma of the New Testament" (Appendix in #11), pp. 115-31 and 158-62.

This material combines and expands the results from the two earlier articles of the same title (#s 8 & 10). In the monograph, a chart displays the texts at a glance. An excursus shows the pattern persisting into the sub-Apostolic period.

13. With Robert W. Wall (ed). *The New Testament as Canon: A Reader in Canonical Criticism*. A number of previously published essays and a fresh essay, "Father and Son in the Synoptics and John: A Canonical Conversation." Sheffield: Academic Press, 1992.
14. "Kerygmatic Centrality and Unity in the First Testament?" in *From Tradition to Interpretation: Studies in Intertextuality in Honor of James A. Sanders*. ed. C. Evans and S. Talmon. Leiden: E. J. Brill, 1997: 245-61.
15. "Images of the Church in 1 Corinthians and 1 Timothy: an Exercise in Canonical Hermeneutics," in *Essays in Honor of Robert W. Lyon*, *Asbury Theological Journal*, 56:1 (Spring 2001): 45-59.
16. "Problems and Prospects for a Developing Protestantism in Ukraine: A View from the United States," in *Society in Transition. Social Change in Ukraine in Western Perspectives*, ed. Wsevolod W. Isajiw. Toronto : Canadian Scholars' Press, 2003, pp. 213-35 and in Ukrainian, Kyiv: University of Kyiv-Mohyla Academy, 2004.
17. "The Synoptics and John: the Two So Long Divided. Hearing Canonical Voices for Ecclesial Conversations," *Horizons in Biblical Theology* 26.1 (June 2004): 50-96. Because publishing this journal transferred hands, and because sufficient care was not taken to ensure electronic correspondence with the Greek program used originally, the text omits footnote 3 and contains a jumble of accents and breathings, for which the editor apologized in the next number.
18. "'Son of Man', 'Pitiable Man', 'Rejected Man': Equivalent Expressions in the Old Greek of Daniel," *Tyndale Bulletin* 56.1 (2005): 43-60.
19. "The Gospels Within the New Testament Canon", *Canon and Biblical Interpretation*, ed. Craig Bartholomew. Grand Rapids, IL: Zondervan, 2006: 123-45.
20. *Navigating Revelation. Charts for the Voyage: a Pedagogical Aid*, Eugene, OR: Wipf and Stock, 2011.
21. *Travels with St. Mark: GPS for the Journey. A Pedagogical Aid*. Eugene, OR: Wipf and Stock, 2012.
22. "Where (More Precisely) is it Written about the Son of Man's Rejection? Mark 9:12b—a Midrash upon Daniel 4 and 7?," *Canadian Theological Review* 2 (Winter 2012): 1-12.
23. "The Kerygmatic Covenant: a Unifying Center for the New Testament? Literary and Historical Considerations," *Covenant-Making: the Fabric of Relationships. Essays in Honor of R. Larry Shelton*. ed. Charles Conniry. Eugene, OR: Wipf and Stock, forthcoming 2013.
24. *Soaring with St. John. Flight Paths of the Eagle. A Pedagogical Aid*. Eugene, OR: Wipf and Stock, 2013.
25. "Daniel: an 'Historical' Sign of the Eschatological Ancient of Days/God Most High? Reading Bel et Draco in Eschatological Contexts: Apocalyptic (Daniel 2 and 7), Prophetic (Esaia)

27:1), and Sapiential (Wisdom of Solomon 14:11-14),” in *Essays in Honor of Paul Livermore*. ed. J. Richard Middleton; Toronto: Clements, forthcoming, 2014.

26. “Daniel and the Three (Principally in the Old Greek): ‘Historical’ Signs of the Apocalyptic Son of Man and Saints of the Most High?—a Paradigm for Christology and Discipleship” in *A Man of Many Parts: Essays in Honor of John Westerdale Bowker*. ed. Eugene E. Lemcio; Eugene, OR: Wipf and Stock, forthcoming, 2015.
27. “The Woman and Her Son(s) in 4 Maccabees 16-18 & Revelation 12. An Experiment in Theological Reflection upon the Biblical Witness of Codex Sinaiticus,” *Essays in Honor of Robert W. Wall*. ed. D. Nienhuis, S. Koenig, and D. Castello. *Journal of Theological Interpretation Supplements*. Winona Lake, IN: Eisenbrauns, forthcoming, 2015.
28. “The Book of Revelation,” in *The Compact Introduction to the Christian Bible*. ed. R. Wall and D. Nienhuis; Grand Rapids: Baker, forthcoming, 2015.

Co-Professional and Extra-Curricular Supplement to *Curriculum Vitae*

1. Third generation American of Ukrainian ancestry.
2. Since 1990, interpreter and translator for members of the Ukrainian refugee community in the Seattle region.
3. Sponsor of Ukrainian refugees (1991).
4. Established Lemcio-Philipchuk Fund at SPU for Ukrainian students (1992).
5. Co-founded Russian-Ukrainian Studies Institute at SPU (1993).
6. Lectured in Ukraine (in Ukrainian and English) during August – September 1993 at the following institutions:
 University of Kyiv (named for Taras Shevchenko)
 University of Kyiv-Mohyla Academy
 University of L’viv (named for Ivan Franko)
 L’viv Institute of Physical Culture
 Museum of the History of Religion (L’viv)
7. Elected President of Ukrainian American Club of WA (1993-94, 1994-96, 1996-98, 1998-2000, 2004-06)
8. Lectured in Ukraine (in Ukrainian and English) during March - May 1994 at the following institutions:
 L’viv Institute of Physical Culture
 University of Kyiv-Mohyla Academy (respondent)
 University of Kyiv (named for Taras Shevchenko)
9. Taught New Testament in Ukrainian at Kyiv Theological (Baptist) Seminary April – May 1996.
10. Founder and Co-chair, the Ukrainian Studies Endowment Fund at the University of Washington (1998 – 2012): <http://depts.washington.edu/slavweb/endow/ukrainian-eng/>
11. Member, Taras Shevchenko Scientific Society of Canada. Elected 2000.

12. Lectured in Ukrainian at the L'viv Theological Academy [Greco-Catholic] and the Orthodox Seminary & Academy (2001).

13. Member, Ukrainian Academy of Arts & Sciences (USA). Elected 2002.

14. Member, Shevchenko Scientific Society (USA). Elected 2004.

15. Contact person for these organizations serving Ukrainian refugees and nationals:

Chornobyl Union International (Ulyana Kushnir)
 Edmonds School District (Jan Stiefel)
 Healing the Children (Patricia Chamuler)
 Ukrainian Community Center of WA, Renton, WA (Oleh Pynda, Director)
 Union Gospel Mission (Bill McConniche)
 World Concern -- Ukraine Project (Elaine Leslie)
 World Relief (Cal Uomoto)

16. Patron of Ukrainian artists.

17. Liaison in Seattle for the Hon. Mykola Tochytskyi, Consul General of Ukraine in San Francisco (the end of 2005 to the middle of 2008). I arranged meetings between him and Microsoft, Boeing, the Fred Hutchinson Cancer Research Center, the Children's Hospital, the University of Washington, the Pacific Northwest National Laboratory (Richland, WA), and the Trade Development Alliance of Greater Seattle.

18. Co-Host and Planner, with Michael Zhovnir, for the visit to Washington State of a delegation from the Dnipropetrovsk Oblast Government (September 11-15, 2011)

19. Broadcast invited Easter Greetings over Ukrainian Canadian TV Network KOHTAKT on March 31 and May 5, 2013.