



# B.A. in Economics

(SOCIAL SCIENCE EMPHASIS)

2008-2009

## GRADUATION CHECKSHEET

**Computer Competency Requirement**

CSC 1123 *Spreadsheets* (1 cr.) \_\_\_\_\_  
 Or demonstration of competency by  
 certification, challenge exam, or other waiver.

Must be completed before ACCT 2362 or MAT 2700.

**New Major Event Requirement**

**Economics Major Courses (70 credits) Credits Grade**

Select one of the following three courses:

- GEO 1110 World Regional Geography } \_\_\_\_\_
- POL 1110 Introduction to Politics } \_\_\_\_\_
- POL 1120 American Gov't and Politics } \_\_\_\_\_

ECN 2101 Principles of Microeconomics \_\_\_\_\_

ECN 2102 Principles of Macroeconomics \_\_\_\_\_

ACCT 2361 Financial Accounting \_\_\_\_\_

BUS 2600 Managerial Communication (2) \_\_\_\_\_

MAT 2700 Statistics for Business and Economics \_\_\_\_\_  
 (or MAT 1360 Introduction to Statistics)

ECN 3101 Intermediate Macroeconomics [ W ] \_\_\_\_\_

ECN 3102 Managerial Economics \_\_\_\_\_

BUS 3700 Quant. Methods for Decision Making (3) \_\_\_\_\_

ECN 4310 International Political Economy \_\_\_\_\_  
 (or)

POL 3320 Political and Economic \_\_\_\_\_  
 Development of Nations

ECN 4899 Issues in Political Economy [ W ] \_\_\_\_\_

BUS 4899 Business Ethics \_\_\_\_\_

Choose 15 credits from the following:

ECN 3231 Urban Economics \_\_\_\_\_

ECN 3318 Economics of the Public Sector \_\_\_\_\_

ECN 3321 Money and Banking \_\_\_\_\_

ECN 3635 Marxism: 20th Century Theory (3) \_\_\_\_\_  
 and Practice

ECN 3640 Growth of the American System (3) \_\_\_\_\_

ECN 4641 History of Economic Thought I (1-3) \_\_\_\_\_

ECN 4642 History of Economic Thought II (1-3) \_\_\_\_\_

ECN 4900 Independent Study in Economics (1-5) \_\_\_\_\_

GEO 3500 Geography of Natural Resources \_\_\_\_\_

Approved Economics or Finance elective

NAME \_\_\_\_\_

SPU ID# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Qtr/Yr Admitted to the Economics Major \_\_\_\_\_ / \_\_\_\_\_

**TRANSFERRED COURSES:**

Course Number	Subject / School	Grade
_____	_____	_____
_____	_____	_____
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**APPROVED PETITIONS/SUBSTITUTIONS:** \_\_\_\_\_

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**ADVISING NOTES:** \_\_\_\_\_

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ADVISOR NAME \_\_\_\_\_  
 Please Print

SBE ADVISOR \_\_\_\_\_  
 Signature

DATE \_\_\_\_\_