Curriculum Vitae

**Name**: C. Stephen Layman

**Address**: Philosophy Department

 Seattle Pacific University

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**Areas of Specialization**: Philosophy of Religion, Ethics, Logic

**Education**: B.A., Calvin College, 1977

 Ph.D., UCLA, 1983

**Publications**

 **Books**

* *The Shape of the Good,* University of Notre Dame Press, 1991 (paperback, 1994).
* *The Power of Logic* (Mayfield Publishing, 1999); second edition (McGraw-Hill, 2002); third edition (McGraw-Hill, 2005).
* *Letters to Doubting Thomas: A Case for the Existence of God*, Oxford University Press, 2007.

 **Articles and Chapters**

* “The Truth in ‘The Will to Believe’,” *History of Philosophy Quarterly* (October, 1987).
* “God, Human Rights, and Justice,” *Christian Scholar's Review* (December, 1987).
* “Tritheism and the Trinity,” *Faith and Philosophy* (July, 1988).
* “Faith Has Its Reasons,” in Thomas V. Morris, ed., *God and the Philosophers* (Oxford University Press, 1994).
* “Should Faculty Salaries Differ By Discipline,” *Christian Scholar's Review* (March, 1996).
* “Reply to Steen and Spina,” *Christian Scholar's Review* (March, 1996).
* “God and the Moral Order” *Faith and Philosophy* (July, 2002).
* “Moral Evil: The Comparative Response” *International Journal for the Philosophy of Religion* (v. 53, no. 1, February, 2003).
* “Natural Evil: The Comparative Response” *International Journal for the Philosophy of Religion* (v. 54, no. 1, August, 2003).
* “Why Be a Superhero? Why Be Moral?” in Tom Morris and Matt Morris, eds., *Superheroes and Philosophy* (Open Court Press, 2005).
* “God and the Moral Order: Replies to Objections,” *Faith and Philosophy* (April, 2006).
* “A Moral Argument for the Existence of God,” Robert K. Garcia and Nathan L. King, eds., *Is Goodness Without God Good Enough?A Debate on Faith, Secularism, and Ethics,* (Lanham, MD; Rowman and Littlefield, 2009).

**Anthologized Works**

* “God and the Moral Order” in Russ Shafer-Landau, ed., *Ethical Theory* (Oxford: Blackwell Publishing, 2007), 258-266.
* “Ethics and the Kingdom of God” in Stephen Satris, ed., *Taking Sides: Clashing Views on Moral Issues*, eleventh edition (Debuque, IA: McGraw-Hill, 2008), 26-34.
* “God and the Moral Order” in Kevin Timpe, ed., *Arguing about Religion* (New York: Routledge, 2009), 189-198.
* “God and the Moral Order” in Louis Pojman and Peter Tramel, eds., *Moral Philosophy: A Reader,* fourth edition (Hackett Publishing, 2009), 377-387.

**Awards**:

* Chancellor's Intern Fellowship, UCLA, 1977-78
* Chancellor's Dissertation Fellowship, UCLA, 1982
* Charlotte W. Newcombe Doctoral Dissertation Fellowship, 1982-83
* Notre Dame Post-Doctoral Fellowship, Center for the Philosophy of Religion, 1985-86
* President’s Citation for Excellence, Seattle Pacific University, 1998

**Teaching Experience:**

* **Seattle Pacific University**, *Assistant Prof* (1986-90), *Associate Prof* (1991-95), Professor 96-present.

Courses taught: Introduction to Philosophy, Introduction to Logic, Advanced Logic, Ethical Theory, Social Ethics, Philosophy of Religion, Philosophical Theology, and Epistemology.

* **University of Notre Dame**, *Post-Doctoral Fellow* (1985-86)
* **Reed College**, *Visiting Assistant Prof* (1984-85)
* **UCLA,** *Visiting Lecturer* (1983-84)
* **UCLA**, *Teaching Assistant* (1978-81)

# Administrative Experience

* Philosophy Department Chair (1993-96 and 99-present)
* Lead Teacher, UCOR 3000 (2000-present)
* Co-chair, Faculty Status Committee (2011-2012)
* Faculty Council Chair (1996-1997)
* Associate Dean of the College of Arts and Sciences (half-time position, 1997-2000)