

Douglas M. Strong
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Education

Princeton Theological Seminary: Doctor of Philosophy, 1990

Princeton Theological Seminary: Master of Divinity, 1981

Houghton College: Bachelor of Arts, 1978

Administrative Experience

Seattle Pacific University, Seattle, Wash.
Dean, School of Theology, 2007-present

Wesley Theological Seminary, Washington, D.C.

Associate Dean for Church Relations, 2005-2007

- Administered \$2 million Lilly Endowment "Making Connections" grant
- Planned convocations, oversaw budget, supervised staff and project directors
- Helped to implement goals of Strategic Plan
- Developed "Emerging Church Ministries" M.Div. Program
- Originated and organized denomination-wide Emerging church network
- Obtained grant for and administered Korean-American ministry program
- Developed relationships with church judicatory leaders and constituents
- Supervised Student Pastor program

Director of the Summer School, 2001-2007

- Organized summer program in accordance with curricular objectives
- Planned and managed budget
- Recruited and evaluated faculty
- Summer School, 2002-05: 13% enrollment increase and 34% credit hour increase

Coordinator of the "Globalization of Theological Education" project, 1991-1995

Other Administrative Positions: Chair of Curriculum Committee; Chair of Practice of Ministry and Mission (field education) Committee; Chair of Faculty Peer Review Committee; member of Middle States/ATS Accreditation Steering Committee and seven faculty search committees

Baltimore-Washington Conference, Bd. of Ordained Ministry, *Chair* of Deacons, 1996-2000

Wesleyan Theological Society, *President*, 1997-99

Aldersgate United Methodist Church, East Brunswick, N.J., *Associate Pastor*, 1981-89

Academic Experience

Seattle Pacific University, Seattle, Wash.

Professor of the History of Christianity, 2007-present

--Instructor of undergraduate and seminary courses in theology, church history, and spiritual formation

Wesley Theological Seminary, Washington, D.C.

Professor of History of Christianity, 1989-2007:

--Taught approximately 110 courses for M.Div., M.T.S. and D.Min. students
 --Supervised master's theses, D.Min. projects and independent studies
 --Directed Covenant Discipleship program (required spiritual formation program for first-year M.Div. students), 1998-2000
 --Organized and directed cross-cultural immersion trips for students and faculty to Russia, urban England (Sheffield), Appalachia, and inner-city Washington, D.C.
 --Participated in faculty cross-cultural immersion trips to Peru, Cuba, and Korea
 --Faculty advisor for Evangelical Students Association, 1989-1998

Visiting Professor

- X Lutheran Theological Seminary, Gettysburg, Pa., 1990-1994
- X Catholic University of America, Washington, D.C., 1995
- X Indiana Wesleyan University, Marion, Ind., 1998
- X The Ecumenical Institute, St. Mary's Seminary, Baltimore, Md., 1994-2004
- X Russia United Methodist Theological Seminary, Moscow, Russia, 1999, 2000, 2003
- X Member of three Ph.D. committees (one each at The American University, Catholic University, and Southern Methodist University)

Church Leadership Positions

Ordained Elder, Baltimore-Washington Annual Conference, United Methodist Church

Delegate, Northeastern Jurisdictional Conference, 2000

General Board of Archives and History, 2004-2008

Curriculum Development Committee, General Board of Discipleship, 1998-2004

Russia United Methodist Theological Seminary, Advisory Committee, 2000-2007; Board of Trustees, 2006-2007

Chair, Russian Language Disciple Bible Study Coordinating Committee, United Methodist Publishing House, 2000-2003

Scholarship Committee, A Foundation for Theological Education, 2005 to present

Vice President, Board of Directors, International Reform Federation, 2002 to present

Pastor in Residence, Willowbank, Somerset, Bermuda, 2001, 2002, 2006, 2009

Chaplain, United Methodist House, Chautauqua Institution, Chautauqua, N.Y., 1999, 2005

Senior High Youth Group leader, Adult Sunday School teacher, and Disciple Bible Study teacher, Oakdale Emory United Methodist Church, Olney, Maryland, 1996-2007

Occasional preacher/celebrant, Queen Anne United Methodist Church, Seattle, Wash.; Bethany Presbyterian Church, Seattle, Wash.; First Free Methodist Church, Seattle, Wash., 2007-present

Publications

- X Reclaiming the Wesleyan Tradition: John Wesley's Sermons for Today
(Discipleship Resources, 2007)

- X Perfectionist Politics: Abolitionism and the Religious Tensions of American Democracy
(Syracuse University Press, 1999)
Winner of the Smith-Wynkoop Book Award, Wesleyan Theological Society, 2000

- X They Walked in the Spirit: Personal Faith and Social Action in America
(Westminster/John Knox, 1997)

- X Readings in Christian Ethics: A Historical Sourcebook, with Philip J. Wogaman
(Westminster/John Knox, 1996)

- X “American Methodism in the Nineteenth Century: Expansion and Fragmentation,” in
The Cambridge Companion to American Methodism, Jason E. Vickers, ed. (Cambridge
University Press, 2013).

- X “The Eccentric Cosmopolite: Lorenzo Dow and Early Nineteenth Century Methodism”;
“Julia Foote: Exemplifying the Holiness Message of Fervency, Inclusion, and Unity”;
and Borden Parker Bowne and Henry Clay Morrison: Conflicting Conceptions of
Twentieth Century Methodism” in From Aldersgate to Azusa Street: Wesleyan,
Holiness, and Pentecostal Visions of the New Creation, Henry H. Knight III, ed.
(Pickwick, 2010).

- X Guest editor, Methodist History (July 2010).

- X “Evangelical Piety and Radical Politics: No Longer an Oxymoron?” in From the Margins: A Celebration of the Theological Work of Donald W. Dayton, Christian T. Collins Winn, ed. (Pickwick, 2007)
- X “A Real Christian is an Abolitionist: Conversion and Antislavery Activism in Early American Methodism,” in Conversion in the Wesleyan Tradition, Kenneth J. Collins and John H. Tyson, eds. (Abingdon, 2001)
- X “The Right Use of the Appropriate Means: The Debate over Strategy and Goals among Nineteenth Century Evangelical Reformers,” Asbury Theological Journal 56:1 (Spring 2001)
- X “Sanctified Eccentricity: The Continuing Relevance of the Nineteenth Century Holiness Paradigm,” in Heart of the Heritage, Barry L. Callen and William C. Kostlevy, eds. (Schmul, 2001)
- X “Exploring both the Middle and the Margins: Locating Methodism within American Religious History,” in Doctrines and Discipline: United Methodism and American Culture, vol. 3, Dennis M. Campbell, William B. Lawrence, and Russell E. Richey, eds. (Abingdon, 1999)
- X “The Crusade for Women’s Rights and the Formative Antecedents of the Holiness Movement,” Wesleyan Theological Journal 27:1 (Spring 1992)
- X “The Application of Perfectionism to Politics: Political and Ecclesiastical Abolitionism in the Burned-Over District,” Wesleyan Theological Journal 25:1 (Spring 1990)
- X “Partners in Political Abolitionism: The Liberty Party and the Wesleyan Methodist Connection,” Methodist History 23 (January 1985): 99-115
- X Contributor, The Dictionary of Christianity in America, Daniel G. Reid, ed. (InterVarsity, 1990); The Blackwell Dictionary of Evangelical Biography: 1730-1860, Donald M. Lewis, ed. (Blackwell, 1995); Historical Dictionary of Methodism, Charles Yrigoyen, ed. (Scarecrow, 1996); and American National Biography, John A. Garraty, ed. (Oxford, 1998); The Encyclopedia of New York State, Peter Eisenhart, ed. (Syracuse, 2005)

Scholarly Recognition

- American Academy of Religion, Wesleyan Studies Group, *Executive Committee*, 2007-13
- Editorial Board, *Methodist History*, 2004-present

- Oxford Institute of Methodist Theological Studies, 1992, 1997, 2002, 2007
 - * *Co-Convener* of the 19th and 20th Century Wesleyan Studies Group, 2002, 2007
- X Wesleyan Theological Society
 - * *President*, 1997-1999
 - * Program chair of annual meeting, 1997
 - * Conference organizer for annual meeting, 1997
 - * Initiator and chairperson, Diversity Committee, 1998-2001
 - * Historical Studies Area chair, 2002-2005
- X Research Grant, Association of Theological Schools/Lilly Endowment, 1999-2000
- X Study Grant, Wesleyan-Holiness Study Project, Pew Charitable Trusts, 1988-89, 1992-93, 1994-95
- X Study Grant, Methodism and American Culture Project, Duke University/Lilly Endowment, 1993-95
- X John Harrison Ness Prize in United Methodist History, 1983
- X John Wesley Fellowship, A Fund for Theological Education, 1982-85

Presentations

- X Staley Lecturer, Greenville College, Greenville, Ill., March 2012
- X Methodist Lecturer, Pittsburgh Theological Seminary, February 2011
- X Keynote Speaker, Christian Churches Together in the U.S.A., Annual Meeting, Seattle, Wash., January 2010
- X Moderator of Panel Discussion of John Wigger's book, *American Saint: Francis Asbury and the Methodists*, at the American Academy of Religion, Montreal, Canada, November 2009
- X Meitzen Lecturer, Charles Darwin Symposium, West Virginia University, February 2009
- X Keynote Speaker, Pastors' Retreat, Alaska Annual Conference, Seward, Alaska, February 2008
- X Keynote Speaker, Transgenerational Convocation of Korean-American Ministry in the United Methodist Church, Ann Arbor, Mich., July 2007

- X “What about the Sins of the Church?” Video lecture in “Serious Answers to Hard Questions: Ten Theologians Confront Challenges to Faith,” Wesley Ministry Network, 2006
- X Lecturer on Wesleyan history and theology to pastors and lay leaders from Kazakhstan, Kyrgyzstan, and Uzbekistan, in Almaty, Kazakhstan, July 2005
- X Professor: "Servant Leadership in the Wesleyan Tradition" in joint D.Min. program of Wesley Seminary and Methodist Theological School of Seoul, Korea, May 2006
- X Lecturer on American Methodism at Seoul Theological Univ., Bucheon, Korea, May 2006
- X Keynote Lecturer, Princeton Forum on Youth, Church, and Culture, Princeton Theological Seminary, April 2004
- X Staley Lecturer, William Tyndale College, February 2001
- X Chapel Speaker, 2000, 2001; Keynote Speaker at Faculty Retreat, 2005, Houghton College
- X Showers Lecturer, University of Indianapolis, November 1999
- X “Deep Sympathy with Burdened Spirits: Faith and Fellowship on the Underground Railroad,” paper read at the American Society of Church History, January 2004
- X “Julia Foote: Overcoming Prejudice Through Sanctification,” paper read at the American Society of Church History, January 1997
- X “Fighting against Worldliness and Unbelief: Henry Clay Morrison and the Transformation of the Holiness Movement within American Methodism,” paper read at the Wesleyan-Holiness Study Conference, September 1995
- X “New Paradigms for Interpreting American Religious History,” paper read at the American Academy of Religion, November 1994
- X “A Political Millennium: The Liberty Party and the Abolition Churches,” paper read at the Society for the History of the Early American Republic, July 1994
- X “Lorenzo Dow: The Eccentric Cosmopolite,” paper read at the Wesleyan-Holiness Study Conference, October 1993
- X Keynote lecturer, Symposium on Covenant Discipleship, General Board of Discipleship, The United Methodist Church, May 1991
- X Organizer, moderator, and speaker, Wesleyan Institute (continuing education event for United Methodist pastors, sponsored by Wesley Seminary): Tennessee and Memphis

Conferences, April 1995; Baltimore-Washington Conference, September 1995; Virginia Conference, January 1997; Russia Conference, May 2001; South Carolina Conference, October 2003

- X Preacher and/or speaker at churches of various denominations: Baptist; Episcopal; Free Methodist; Nazarene; Presbyterian; Roman Catholic; United Church of Christ; United Methodist; Wesleyan